

## **Master thesis : Ceuta's Border Regime: Perceptions and Strategies of Civil Society Organisations"**

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**Faculté** : Faculté des Sciences Sociales

**Diplôme** : Master en sociologie, à finalité spécialisée en migration and ethnic studies

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## ERRATUM

Page 1, line 29: replace *15* with *fifteen*

Page 2, line 1: read “advocating for *their rights*”

Page 2, line 18: replace “theoretical *contributions*” with “theoretical *approaches*”

Page 2, line 25: replace “*are presented*” with “*is presented*”

Page 3, line 16: replace *2008* with *2008a* in (Ferrer-Gallardo, 2008a)

Page 4, line 12: replace *Calderón* with *Calderón-Vázquez* in (Calderón-Vázquez *et al.*, 2022)

Page 7, line 8: replace *programme* with *program*

Page 7, line 24: replace *s* with *a* in (Ferrer-Gallardo, 2008a)

Page 8, line 25: replace *2016* with *2006* in (...; SOS Racismo, 2006)

Page 9, line 11: replace *stuckness* with *stuckedness*

Page 9, line 12: replace *2010* with *2014* in (Andersson, 2010)

Page 9, line 14: replace (Gobierno de España, 2010) with a footnote with the link:  
<https://www.inclusion.gob.es/w/el-gobierno-aprueba-la-construccion-de-nuevas-vallas-en-los-cetis-de-ceuta-y-melilla> (Accessed: 20/07/24)

Page 9, line 27: replace *2026* with *2016* in (...; Ferrer-Gallardo & Espiñeira, 2016; ...)

Page 9, line 33: replace *receptioning* with *receiving*

Page 10, line 3: replace *15* with *fifteen*

Page 10, line 4: replace (...; *CEAR, 2024*; ...) with a footnote with the link:  
<https://www.cear.es/caso-tarajal/> (Accessed: 19/07/24)

Page 10, line 10: remove (*Cear, 2024*; ...)

Page 10, line 24: replace *drawn* with *drew*.

Page 11, line 7: replace (Echarri, El Faro de Ceuta, 2020) with a footnote with the link:  
<https://elfarodeceuta.es/ambicion-marlaska-blindar-valla-ceuta/> (Accessed: 19/07/24)

Page 11, line 25: replace *26* with *twenty-six*

Page 12, line 1: replace *teatmet* with *treatment*

Page 12, line 5: replace *12.000* with *twelve thousand*

Page 12, line 6: add *Ceuta* in “entered *Ceuta*”.

Page 12, line 12: replace *18* with *eighteen*

Page 12, line 23: replace (Maakum, *Elin & No Name Kitchen*, 2021) with (Maakum *et al.*, 2021)

Page 12, line 31: replace *55* with *fifty-five*

Page 13, line 2: replace (*Fundación Raíces*, 2022) with a footnote with the link:  
<https://fundacionraices.org/wp-content/uploads/2024/05/2022JUN29-NP-Sentencia-del-TSJ-repatriaciones-de-menores-en-Ceuta.pdf> (Accessed: 25/07/24)

Page 13, line 3: replace *were* with *was*

Page 13, line 6: add footnote with the link:  
<https://www.elmundo.es/espana/2022/10/31/63600d63fdddff1a48b4589.html> (Accessed: 25/07/24)

Page 13, line 16: replace *this* with *these*

Page 14, line 14: replace (*link amnesty*) with a footnote with the link:  
<https://www.es.amnesty.org/en-que-estamos/blog/historia/articulo/tragedia-en-la-valla-de-melilla-nunca-mas/> (Accessed: 30/07/24)

Page 14, line 24: replace *LINKS* with a footnote with: *ibid*

Page 17, line 5: remove “*is presented*”

Page 18, line 6: replace *2022* with *2002* in (Bigo, 2002)

Page 18, line 26: replace *bases* with *basis*

Page 19, line 30: replace *2001* with *2002* in (Van Houtum & Van Naerssen, 2002;...)

Page 20, line 14: replace *2001* with *2002* in (...; Van Houtum & Van Naerssen, 2002)

Page 21, line 20: replace *by* with *through*

Page 24, line 5: replace *this* with *these*

Page 24, line 22: replace *2013* with *2023* in (...; Sinatti, 2023)

Page 25, line 7: replace *2016* with *2015* in (Ambrosini & Van der Leun, 2015; ...)

Page 29, line 28: replace *11<sup>th</sup>* with *Another*

Page 30, line 11: read “The interviews were designed *for* getting basic information”

Page 31, line 5: replace *3* with *three*

Page 31, line 8: replace *9* with *8*

Page 32, line 8: replace *if* with *when*

Page 33, line 12: replace *mvoe* with *move*

Page 33, line 19: replace *2-day* with *two-day*

Page 34, line 3: replace 7 with *seven*

Page 35, line 11: replace 3 with *three*

Page 36, line 15: replace (Bcn a pie de calle, 2021) with a footnote with the link: <https://www.youtube.com/watch?v=gpSbYYJZ7nc> (Accessed: 25/07/24)

Page 39, line 12: replace 4 with *four*

Page 39, line 33: replace (*REF*) with (*Gerard & Weber, 2019*)

Page 41, line 29: replace *18...* with *eighteen,*

Page 41, line 31: replace *18* with *eighteen*

Page 42, line 7: replace *significatively* with *significantly*

Page 42, line 8: replace *18* with *eighteen*

Page 42, line 23: replace *18* with *eighteen*

Page 44, line 18: replace *this* with *these*

Page 46, line 21: replace *was* with *were*

Page 47, line 8: replace *of* with *to*

Page 47, line 15: replace *as* with *than*

Page 48, line 1: read “migrant *as* opposed”

Page 48, line 2: replace *2025* with *2015* in (Ticktin, 2015)

Page 48, line 17: replace *differencing* with *differing*

Page 48, line 2: replace 3 with *three*

Page 57, line 18: replace *18* with *eighteen*

Page 59, line 33: replace “fences *are* conducted” with “fences, *is* conducted”

Page 60, line 1: replace *Unless* with *Except*

Page 60, line 12: read “This logic is highlighted”

Page 61, line 2: read “that *it is* certainly not enough”

Page 63, line 16: replace *for* with *of*

Page 64, line 28: replace *18* with *eighteen*

Page 65, line 5: replace 2015 with 2016 in (Monforte, 2016)

Page 65, line 12: replace (FOOTNOTE) with footnote with the link:  
<https://maakumceuta.wordpress.com/> (Accessed: 20/07/24)

Page 67, line 6: add footnote after Youtube with the links:  
<https://maakumceuta.wordpress.com/ceuta-ciudad-de-fronteras/> (Accessed: 20/07/24)  
<https://www.youtube.com/@maakumceuta443> (Accessed: 12/04/24)

Page 71, line 1: add reference: Agier, M. (2016). Afterword: What contemporary camps tell us about the world to come. *Humanity: An International Journal of Human Rights, Humanitarianism, and Development*, 7:3, 459-468.

Page 71, line 21: add reference: Brinkmann, S., & Kvale, S. (2018) *Doing interviews, Qualitative research Kit*, London: Sage.

Page 72, line 1: remove double reference: Dahinden, J. (2015) 'A plea for the 'de-migranticization' of research on migration and integration', *Ethnic and Racial Studies*, 39:13, 2207-2225.

Page 74, line 28: add reference: Sayad, A. (1999) *La double absence. Des illusions de l'émigré aux souffrances de l'immigré*. Paris: Éditions du Seuil.